

**CITY OF LINCOLN  
COUNTY OF LANCASTER**

Vince M. Mejer, CPPO, C.P.M.  
Purchasing Agent

(402) 441-7410 Fax: (402) 441-6513

**QUOTATION REQUEST**

Quote Prices F.O.B. Destination  
Lincoln, Nebraska

Date - 10/31/01  
Order No. - 1168 OC  
Date Due - 11/19/01

QUOTATIONS MUST BE RECEIVED IN  
THE PURCHASING DIVISION OFFICE BY  
THE DUE DATE SPECIFIED ABOVE

PLEASE MAKE NECESSARY VENDOR  
INFORMATION CORRECTIONS ON THIS FORM:

**VENDOR INFORMATION**

Purchasing Division  
K-Street Complex  
440 S 8th St Ste 200  
Lincoln NE 68508

**Return Quotation Request To:**

Purchasing Division  
K-Street Complex  
440 S 8th St Ste 200  
Lincoln NE 68508

Item Number /	Description	Quantity	UM	Unit Price	Total Price
8055186	Foosball Table, Industrial	3	EA		

DYNAMO, DFT-2, Gold medal Foosball Table  
Has 1-1/2" thick, marble-look cabinet & is  
constructed the same as the coin-operated table  
just w/o the coin mechanism. High pressure  
laminated plying field that won't wear off. Legs  
are made of durawoodk, & won't de-laminate or  
swell if wet. Complete w/pool table leg levelers.  
Foosball men are counter-balanced w/head weights,  
& are made of ABS high impact plastic. Foosballs are  
made of urethane. Wooden handles are attached w/  
hardened steel roll pins to centerless ground  
and chrome-plated heavy steel rods. Color: black  
or dk blue. Size: 36"H x 36"L x 30"W, Weighs  
275 lbs.

Mfg \_\_\_\_\_ Model \_\_\_\_\_

80562000111

Ball Cart, Movable	1	EA		
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Carrier, ball, heavy-duty Indoor-Outdoor use.  
Constructed of 1 in. welded steel tubing.

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SOCIAL SECURITY NUMBER \_\_\_\_\_

BY (PRINT NAME) \_\_\_\_\_

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Rubber wheels and casters for no-mar movement. Full-length, easy-entry swing-up top, can be padlocked for storage. Size: 45"L x 27"W x 34"H. Complete w/push/pull handle. Specified: Gopher #D85-096, Wolverine #BC028M-4, US Games USG-6625-F or equal. Mfg _____ Model _____				

80562000000

Physical Education Equipment,

2 EA \_\_\_\_\_

POWER CLIMBER, Hardwood wall climber  
Holds up to 200 lbs. 7 rungs per side.  
Complete with hardware for attaching to  
wood, cement block or concrete wall.  
MUST BE POWER CLIMBER Sportime #1-58710-071  
Mfg \_\_\_\_\_ Model \_\_\_\_\_

80557000000

Gymnasium Apparatus & Equip.

2 EA \_\_\_\_\_

Chinning Bar, adjustable, 40 inch. Wall  
mounted, bar adj. in four 6" increments,  
bar is 12" from wall. Galvanized steel,  
holds up to 200 lbs. Complete w/lag

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Item Number / Description	Quantity	UM	Unit Price	Total Price
shields & bolts. Gopher J85-286 or equal.				
Mfg _____ Model _____				

80562000000

Physical Education Equipment,

2 EA \_\_\_\_\_

MacGregor Fun Goal (Soccer) Color: Green Net  
5 year warranty. Folds flat for storage.  
Constructed of V66 high-impact, UVR resistant  
extruded PVC tubing. Double back-bar support.  
Size: 3' x 4' with 3/4" nylon mesh net.  
BSN #MSFUN-4

Mfg \_\_\_\_\_ Model \_\_\_\_\_

80556000000

Gym Mat

2 EA \_\_\_\_\_

McGregor two ft. panel expando supreme  
folding. Color: Blue, Fastener on ends.  
Size: 5' x 10' BSN #MS5101XX-F

Mfg \_\_\_\_\_ Model \_\_\_\_\_

80562000000

Physical Education Equipment,

1 EA \_\_\_\_\_

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Item Number /	Description	Quantity	UM	Unit Price	Total Price
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KUP STAX - Contains 12 cups, clip on carrying  
handle, instructions. No subs.

BSN #96222XXXX

Mfg \_\_\_\_\_ Model \_\_\_\_\_

80562000000

Physical Education Equipment,

5 EA \_\_\_\_\_

Hula Hoops - Each 31 inch diameter  
complete with 10 hoop activities.

BSN #96459XXX or equal

Mfg \_\_\_\_\_ Model \_\_\_\_\_

80562000000

Physical Education Equipment,

1 EA \_\_\_\_\_

Tug-O-War, Grade a manila 1" dia. rope.

Looped and braided at each end. 75 ft.

long, 18 lbs. BSN #MSTUG75X or equal.

Mfg \_\_\_\_\_ Model \_\_\_\_\_

80556000000

Gym Mat

4 EA \_\_\_\_\_

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Item Number / Description	Quantity	UM	Unit Price	Total Price
McGregor 2 ft. Panel Expando Surpreme floor mat. Color: Blue, Fastener on both ends. Size: 4' x 8' BSN #MS481XXX or equal				
Mfg _____ Model _____				

80534100000

Bicycles

2 EA

Exercise Bicycle, exercises both legs & upper body. Includes tensionmeter, resettable odometer and electronic timer. Schwinn AD-4, Airedyne, No Substitues must be Schwinn. Price to include delivery & assembly.

Mfg \_\_\_\_\_ Model \_\_\_\_\_

80560000777

Aerobic Step System

10 EA

STACKABLE aerobic steps. Designed for instatutional use, they can be used singly or stacked to create higher steps. No gap between the step & floor, eliminating the chance of tripping or catching toes. Top has raised dimples for slip resistance, complete with six non-skid feet set into the base to protect wood floor &

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Item Number / Description	Quantity	UM	Unit Price	Total Price
prevent the step from sliding. Size: 4"H x 15-1/2"W x 26"L. Gopher #GB85-300 or equal.				
Mfg _____ Model _____				

80551850000

Table Tennis Equipment (Ping-  
Pong)

1 EA

Table Tennis Table, 2 in. varnished steel  
border, stable 1-1/4" square legs. Black epoxy  
finish. Automatic folding rollaway chassis.  
Official 9'x5' size. Folds to 6'x3'x23", net  
and post set included. Special layer, 1" fiborboard  
top. STIGA ELITE ROLLER, no subs.  
Mfg \_\_\_\_\_ Model \_\_\_\_\_

80590370000

Volleyball Equipment/Supplies

1 EA

Indoor/Outdoor portable game standard (one pair).  
Safe, heavy-weighted bases (180 lbs. each) won't  
tip over during play; after game, just tip the standard  
and roll it away for storage. Low-profile 24" dia.  
design, w/no-mar rim and casters. Steel uprights  
are 10'H, 1-1/4" dia. w/ predrilled net rope hole  
at top and w/two single slide rings on each pole  
for net height adjustment. Color: Black (180 lb.)

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Item Number / Description	Quantity	UM	Unit Price	Total Price
Gopher #GB85-516 or equal. Mfg _____ Model _____				
-----				
80590370000 Volleyball Equipment/Supplies	1	EA		
Volleyball Net. High-quality 4" black mesh w/ riveted corners for strength. Rope top for portable standard use. Finished bottom. 32' x 36", polyester flexabar treated tape sides. 2 inch green headband. Gopher #GB66-706 or equal. Mfg _____ Model _____				
-----				
80562000111 Ball Cart, Movable	1	EA		
INDOOR/OUTDOOR push-cart ball holder. Holds 30 footballs, 16 basketballs or game balls. 1" ga. steel tubing frame and handles for pushing. Padlocks for security. No-mar tipped lets keep floors safe. 8" rubber tires for rolling outdoors. Basket measures: 21"L x 21"W x 32"H. Gopher #GB85-092 or equal Mfg _____ Model _____				

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Item Number / Description	Quantity	UM	Unit Price	Total Price
80562000333 Storage Cart, for Sport Shoes	1	EA		

Mobil shoe cart, with dividers for various  
shoe sizes. Able to accommodate 20 shoes  
in individule compartments. Provide literature  
with your offer.

Mfg \_\_\_\_\_ Model \_\_\_\_\_

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**PURCHASING DIVISION  
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA  
INSTRUCTIONS TO BIDDERS**

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.